

agape CENTRO ECUMENICO

INTERNATIONAL CAMP 2018



INTERNATIONAL ULTRAGENDER / WORKCAMP CAMP (28/07 - 04/08/2018)

EN // Two spirits, one heart and all kinds of gender we want to put in it

IT // Due spiriti, un cuore e tutto il genere che vogliamo

FR // Deux esprits, un cœur et tout le genre que nous voulons y mettre

ES // ¡Dos almas, un corazón y todos los géneros que queremos expresar!

This year the traditional week of great works on Agape's stones and wood changes its look! We will continue to work shoulder to shoulder for the ordinary management of the centre and with non-formal education methods, games and interactive techniques, we will devote time to de-construct gender stereotypes, creating and sharing new languages, exploring how unity is possible in our diversity to promote best practice for inclusion in our realities.

According to Sam Killermann "Gender is like a Rubik's Cube with one hundred squares per side, and every time you twist it to take a look at another angle, you make it that much harder a puzzle to solve." In the tradition of the original peoples of North America there was nothing easier to understand. In our wooden and glazed hall where it is easy to observe, in our young forest garden where we can almost lose ourselves, we will find ourselves in a space where every spirit of every kind is welcome and where we can reflect and explore the variegated world of our gender identities.



International Ultragender / Workcamp Camp **ENGLISH**

International Ultragender / Workcamp Camp **FRANÇAISE**

International Ultragender / Workcamp Camp **ITALIANO**

International Ultragender / Workcamp Camp **ESPAÑOL**

INTERNATIONAL POLITICAL CAMP

(04/08 - 11/08/2018)

EN // **Diffused populisms: Migrations, citizenship and the art of political manipulation**

IT // **Populismi diffusi: Migrazioni, cittadinanza e l'arte della manipolazione politica**

FR // **Populismes répandus: Migrations, citoyenneté et l'art de la manipulation politique**

ES // **Populismos difundidos: Migraciones, ciudadanía y el arte de la manipulación política**

Migration is change and transformation and movement. Populist movements that have swept many countries around the world tend to express their discontent for the old order immobilising societies and people. In a talk given to the European School of Politics in Istanbul, on the 30 September 2017, Kenan Malik argues that "Immigration has played almost no part in fostering the changes that have left so many feeling disaffected. Immigrants are not responsible for the weakening of the labour movement, or the transformation of social democratic parties, or the imposition of austerity policies. Immigration has, however, come to be a means through which many perceive these changes." It is quite the opposite: migrants have mainly followed what has been taken from them and they are bearers of new possible models of citizenship.

Have parts of the rich societies throughout the globe found a new scape goat in recent migration flows? Has someone found in populism a renewed and stronger tool of political manipulation? If yes how can we act as citizens and act to foster the politics of dialogue and social transformation for a desirable society for all?



International Political Camp **ENGLISH**

International Political Camp **FRANÇAISE**

International Political Camp **ITALIANO**

International Political Camp **ESPAÑOL**

INTERNATIONAL THEOLOGICAL CAMP

(11/08 - 18/08/2018)

EN // **God: how to talk about it?**

FR // **Dieu: comment en parles-tu?**

IT // **Dio: ma come ne parli?**

ES // **Dios: ¿cómo hablar de él?**

They tell of the power of your awesome works – and I will proclaim your great deeds. (Psalm 145:6)

Well, talking about God and proclaiming his great deeds... But talking about who? And about who? 2000 years ago God spoke to us, and about 2000 years ago the words which are talking today to us about God have been written, written in a language which is not ours. We already have difficulties to understand Shakespeare's language and would like to find the truth in the Bible?

From God's revelation we are separated by the large and horrible fosse of history (Lessing). History of faith and of religions always has been the history of attempts to cross this fosse, to find the words which are uniting God and the people. Already Paul, and then several schisms, amongst them the Reformation, start from the quest of speaking about God in a world in which the words are not speaking any more about God. In the International Theological Camp 2018 we will try to find the right words, God's words of today and our words to speak about God today. In a pluralistic context, with different ways of living our faith and in an international surrounding we will explore new ways of talking about God; we will seek for God where we never thought about to possibly find him. Across different people and cultures we will meet new perspectives of God and different ways of speaking about faith – hoping that in the end we will find a common ground so we can dare the "jump into faith" (Kierkegaard) which makes us cross the fosse or history Lessing wrote about.



International Theological Camp **ENGLISH**

International Theological Camp **FRANÇAISE**

International Theological Camp **ITALIANO**

International Theological Camp **ESPAÑOL**